

**AGENDA FOR THE REGULAR MEETING  
OF THE PLANNING COMMISSION  
OF THE CITY OF LA MIRADA  
JUNE 15, 2017 - 6:30 P.M.  
COUNCIL CHAMBERS, CITY HALL, 13700 LA MIRADA BOULEVARD  
LA MIRADA, CALIFORNIA 90638**

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City Meeting or other services offered by this City, please call (562) 943-0131 and contact the City Clerk's office or the Personnel Department. Notification at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Citizens are invited to speak on any item listed on the agenda following the staff report on the matter and prior to Planning Commission vote. The policy of the Planning Commission is that individual presentations not exceed five minutes.*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

To be led by Vice Chairman Anderson

**ROLL CALL**

Chairman Keith Chung  
Vice Chairman Scott Anderson  
Commissioner Changhai Ahn  
Commissioner Lee Olsen  
Commissioner Michael Saenz

**REORGANIZATION**

1. **REORGANIZATION** – It is recommended the Secretary initiate the procedure for reorganization of the Planning Commission.

**APPROVAL OF MINUTES**

2. **MINUTES OF THE REGULAR MEETING OF APRIL 20, 2017** – It is recommended the Planning Commission approve the minutes of the regular meeting of April 20, 2017.

**PUBLIC HEARING**

3. **CONDITIONAL USE PERMIT NO. 317:** A request by Kilo E-Liquids to establish a warehouse and distribution facility with hazardous materials at 16831 Knott Avenue, La Mirada, California, within the Industrial (M-2) Zoning District.
4. **CONDITIONAL USE PERMIT NO. 318:** A request to replace the existing cupola housing a roof mounted wireless facility with a newly designed cupola. Changes to the wireless

equipment are not proposed. The subject site is located at 13701 Hillsborough Drive, within the Planned Unit Development (PUD) Zoning District.

**PUBLIC COMMENT**

(The speaker is requested, but is not required, to orally state or register his or her name and/or address on the sheet located at the podium, for purposes of recording the information accurately in the minutes. Any information or materials provided are recorded in the minutes and are subject to public disclosure under the Public Records Act. No action will be taken on matters not listed on the agenda. Please observe a five minute limit to communications.)


**COMMISSION ANNOUNCEMENTS**

**STAFF ANNOUNCEMENTS**

**ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Dated this 9<sup>th</sup> day of June 2017

  
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Norma Stein, Secretary