

**AGENDA FOR THE REGULAR MEETING  
OF THE LA MIRADA YOUTH COUNCIL  
JANUARY 28, 2026 - 6:30 P.M.  
LA MIRADA RESOURCE CENTER  
13710 LA MIRADA BOULEVARD  
LA MIRADA, CALIFORNIA 90638**

***“In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other service offered by the City, contact the City Clerk’s Office at (562) 943-0131. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.***

***To address the Youth Council on an Agenda item other than a Public Hearing or during Public Comments, please fill out a “Request to Address Council” card and submit it to the Secretary prior to the meeting or as soon as possible after the meeting starts. All cell phones and other audible electronic devices should be in their off or silent position while the meeting is in session.”***

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

<b>Chairman</b>	<b>Isabelle Alejandre</b>
<b>Vice Chairman</b>	<b>Madison Souza</b>
<b>Member</b>	<b>Lianna Blancoromero</b>
<b>Member-at-Large</b>	<b>Carol Eskandar</b>
<b>Member-at-Large</b>	<b>Katherine Jimenez</b>
<b>Member</b>	<b>Ethan Hall</b>
<b>Alternate Member</b>	<b>Daniel Morales</b>
<b>Member-at-Large</b>	<b>Emma Vanden Dries</b>

**PUBLIC COMMENT**

*(The speaker is requested, but is not required, to orally state or register his or her name and/or address on the sheet located at the podium, for purposes of recording the information accurately in the minutes. Any information or materials provided are recorded in the minutes and are subject to public disclosure under the Public Records Act. No action will be taken on matters not listed on the agenda. Please observe a five minute limit to communications.)*

**APPROVAL OF MINUTES**

1. **MINUTES OF THE REGULAR MEETING OF OCTOBER 29, 2025** - It is recommended the Youth Council approve the minutes of the regular meeting of October 29, 2025.

**NEW BUSINESS**

2. **2026 PARKS AND RECREATION MONTH** – It is recommended the Youth Council review and discuss the 2026 Parks and Recreation month.

**COMMUNITY SERVICES COMMISSION REPORT**

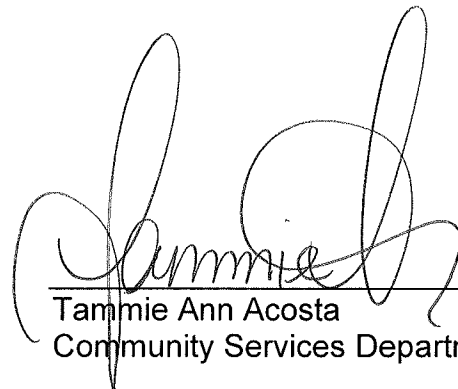
**YOUTH COUNCIL ANNOUNCEMENTS**

**STAFF ANNOUNCEMENTS**

**ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Dated this 23rd day of January 2026

A handwritten signature in black ink, appearing to read "Tammie Ann Acosta", is written over a horizontal line. The signature is fluid and cursive.

Tammie Ann Acosta  
Community Services Department Secretary